



4-H GROWS HERE

Crittenden County



Martin-Gatton
College of Agriculture,
Food and Environment

4-H YOUTH DEVELOPMENT



September
2025



A note from your 4-H Agent:

It's a new club year and time to start signing up and joining 4-H clubs! Check out the flyer below with the clubs we already have planned. There's more info in the newsletter about each of them. We've got some exciting things planned so don't miss out! All clubs are **FREE** to join!!!! We do have a couple clubs that have a small supply fee. If you ever need help paying this, please let us know!

Cooperative Extension Service

Crittenden County

1534 U S Highway 60 E

Marion, KY 42064-6102

(270) 965-5236

Email: leslea.barnes@uky.edu

Facebook: <https://www.facebook.com/CrittendenCountyExtensionService>

Crittenden County Extension Service

Leslea Barnes

Leslea Barnes, UK Extension Agent

4-H Youth Development

Communication Update:

Due to the Kentucky Senate Bill 181, we are having to adjust our communication methods. I have the app "Talking Points" to communicate with parents. Youth in middle and high school, only sign up for this if you have filled out and turned in a consent form to our office. We have consent forms at the Extension Office. I am working with the school to get our Middle and High School Clubs set up through Parentsquare.



FAMILIES |
TalkingPoints
TalkingPoints Corp

Get

Welcome to 4-H!

ALL 4th & 5th graders are members of 4-H through the in-school club that is held monthly during class!

Each month we will do fun & educational activities in the classroom!

A newsletter will come home each month in their Friday Folder. Watch for it and get your child involved in other exciting 4-H clubs!

To join a club that meets after school hours, it's as easy as calling our office to sign up!

Check out all the great things going on.

If you sign up for clubs, register to get updates! **You do not need the app to receive updates, they will come through as text messages.** Note: if you get the app you must select that you want notifications or you will not be notified when I send a club message.

Horse - join via app code: "RRQZMR" / Join via text (307)384-9282 Code "857182"

Livestock - join via app code: "X6TNWD" / Join via text (605)621-1897 Code "959518"

Geology - join via app code: "P702MQ" / Join via text (227)207-4002 Code "953637"

Fishing - join via app code: "Z632WU" / Join via text (239)301-5241 Code "521064"

EAHP - join via app code: "BSPPNA" / Join via text (401)407-0008 Code "495748"

Cooking - join via app code: "1JW1EV" / Join via text (227)207-4002 Code "575185"

Art - join via app code: "SYXQUD" / Join via text (385)558-0051 Code "997553"



Follow us to stay informed!
Crittenden County Extension Service

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

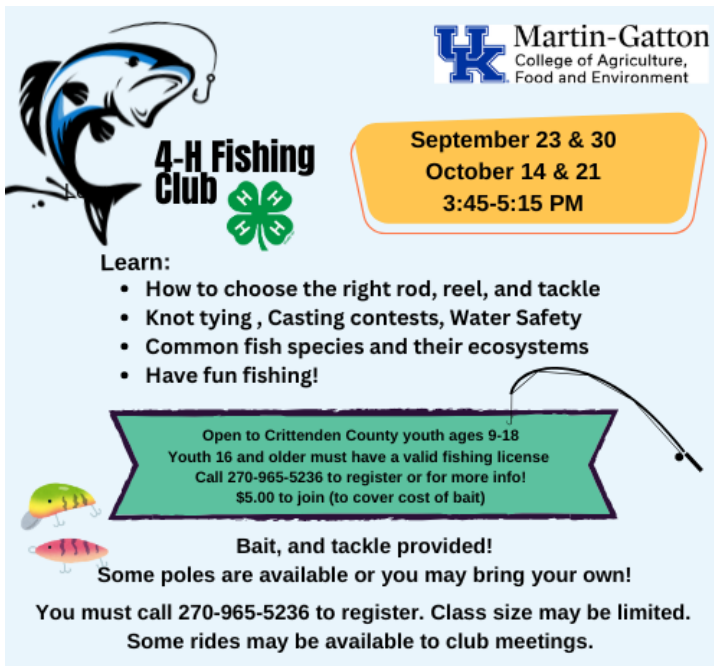
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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

We have a lot of fun planned for the year! Take a look at these flyers and get involved in 4-H. Be sure to read through our newsletter each time as different 4-H opportunities become available.



4-H Fishing Club

Learn:

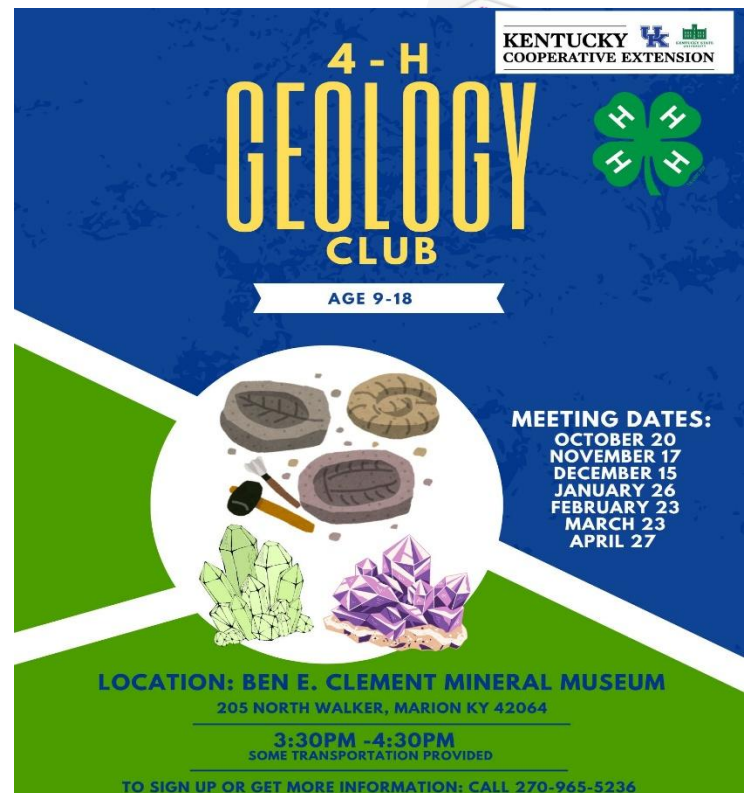
- How to choose the right rod, reel, and tackle
- Knot tying, Casting contests, Water Safety
- Common fish species and their ecosystems
- Have fun fishing!

**September 23 & 30
October 14 & 21
3:45-5:15 PM**

Open to Crittenden County youth ages 9-18
Youth 16 and older must have a valid fishing license
Call 270-965-5236 to register or for more info!
\$5.00 to join (to cover cost of bait)

Bait, and tackle provided!
Some poles are available or you may bring your own!

You must call 270-965-5236 to register. Class size may be limited.
Some rides may be available to club meetings.



4-H GEOLOGY CLUB

AGE 9-18

MEETING DATES:
OCTOBER 20
NOVEMBER 17
DECEMBER 15
JANUARY 26
FEBRUARY 23
MARCH 23
APRIL 27

LOCATION: BEN E. CLEMENT MINERAL MUSEUM
205 NORTH WALKER, MARION KY 42064

3:30PM -4:30PM
SOME TRANSPORTATION PROVIDED

TO SIGN UP OR GET MORE INFORMATION: CALL 270-965-5236



4-H Art Club

DO YOU LIKE TO DRAW, OR PAINT, OR MAYBE JUST SKETCH AND DOODLE? WELL, IF YOU DO, CHANCES ARE YOU SHOULD JOIN US FOR A BRAND NEW 4-H ART CLUB THAT WILL MEET MONTHLY ON THE THIRD THURSDAY FROM 5-7 P.M.

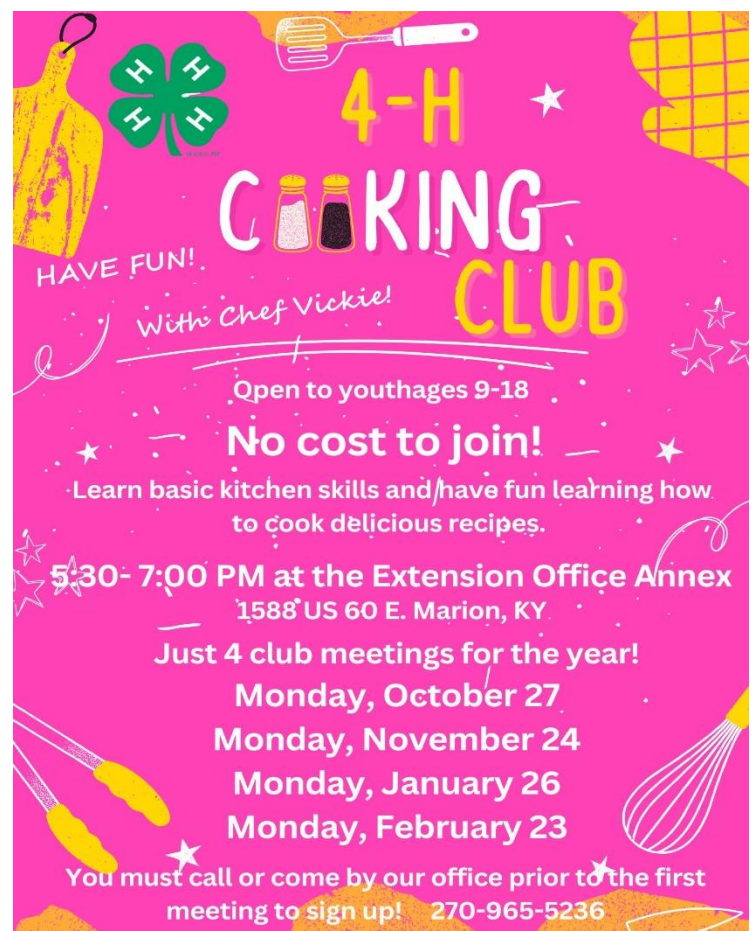
EACH MEETING WILL FEATURE A DIFFERENT ART FORM TAUGHT BY QUALIFIED, LOCAL INSTRUCTORS. MEMBERS WILL GET HANDS-ON TRAINING AND THE CHANCE TO PRODUCE THEIR OWN ARTWORK. PLANNED TOPICS INCLUDE WATERCOLOR, OIL PASTELS, DRAWING, SCULPTING, FIBER ARTS, AND MUCH MORE!

THE 4-H ART CLUB WILL BE LED BY CLUB SPONSORS SABRINA STOKES AND KIM VINCE, WHO ARE EXCITED TO BRING CREATIVE OPPORTUNITIES TO MEMBERS EACH MONTH. THE CLUB'S MEETING LOCATION WILL BE DETERMINED BASED ON THE NUMBER OF 4-H'ERS INTERESTED IN ATTENDING.

OPEN TO YOUTH AGE 9 TO 18. IF THERE IS ROOM, YOUTH AGE 5 TO 8 WILL BE ABLE TO ATTEND WITH A PARENT.

TO SIGN UP OR ASK QUESTIONS CALL THE CRITTENDEN COUNTY EXTENSION OFFICE AT 270-965-5236.

We cant wait to see what you create!



4-H COOKING CLUB

HAVE FUN!
With Chef Vickie!

Open to youth ages 9-18

No cost to join!

Learn basic kitchen skills and have fun learning how to cook delicious recipes.

5:30- 7:00 PM at the Extension Office Annex
1588 US 60 E. Marion, KY

Just 4 club meetings for the year!
Monday, October 27
Monday, November 24
Monday, January 26
Monday, February 23

You must call or come by our office prior to the first meeting to sign up! 270-965-5236

UK Martin-Gatton
College of Agriculture,
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TRI- COUNTY HOMESCHOOL 4-H

Are you homeschooling your children?
Would you like to join 4-H?

Join us for 4-H Homeschool Club with other 4-H'ers from
Crittenden, Lyon, and Livingston Counties.

Meeting times:
October 3rd - Crittenden County
November 14th - Livingston County
January 16th - Lyon County
February 20th - Crittenden County
March 13th - Lyon County
April 10th - Crittenden County

Crittenden County meetings will be before
Friday school at Marion Baptist Church
from 12 -1!

Homeschool

For more info Call 270-965-5236
Tell your friends to join us!

Crittenden County

4-H LIVESTOCK CLUB for youth ages 9-18
younger youth must have a parent stay with them at all times.

Learn how to care for animals,
work hands on with different
livestock breeds and have the
opportunity to care for and
show your own animal.

We will begin by focusing on basic terminology &
livestock judging.

Join us for the 1st meeting on September 9th at 4:30PM
Call the Extension Office to sign up.

Meets the 2nd Tuesday each month
at the Crittenden County Extension Annex.
1588 US 60E. Marion, KY

For more information call 270-965-5236

4-H Early American Heritage Project
For youth in 6th-12th grade

Thursday, October 2nd
1st Thursday each month
Crittenden County Extension Park - At 5:00PM

DO YOU HAVE A LOVE OF HISTORY?
DO YOU LIKE TO BE OUTDOORS?

For more information or to
sign up call 270-965-5236

Crittenden County

4-H HORSE PROGRAM for youth ages 9-18

Meets the 2nd Tuesday each month
at the Crittenden County Extension Annex
3:30PM

Join us for the 1st meeting on September 9th.
Call the Extension Office to sign up.

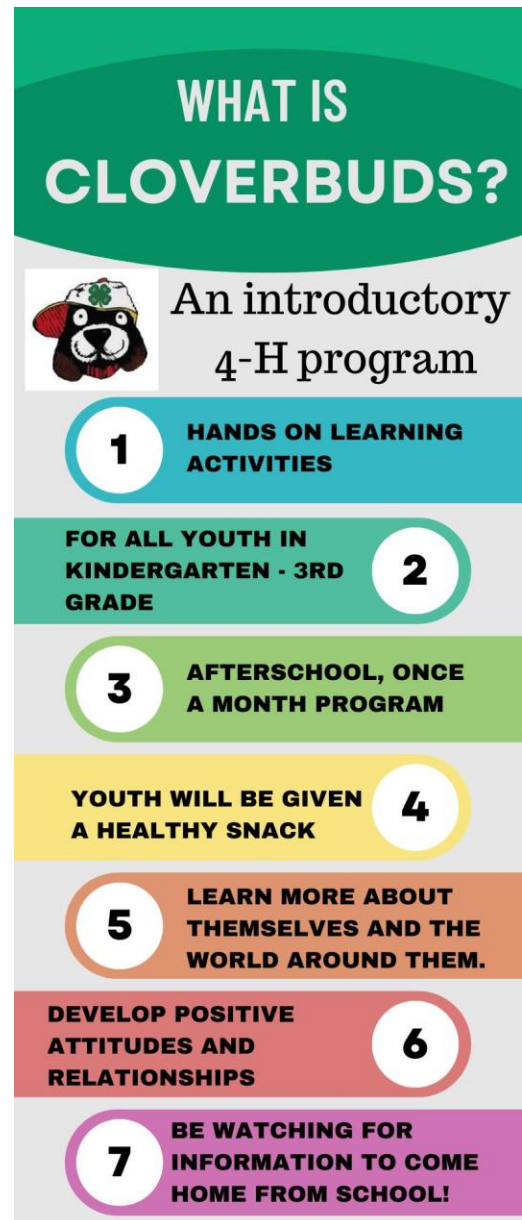
Do you love horses
and want to learn
more?
You don't have to own
a horse to join!

For more information call 270-965-5236

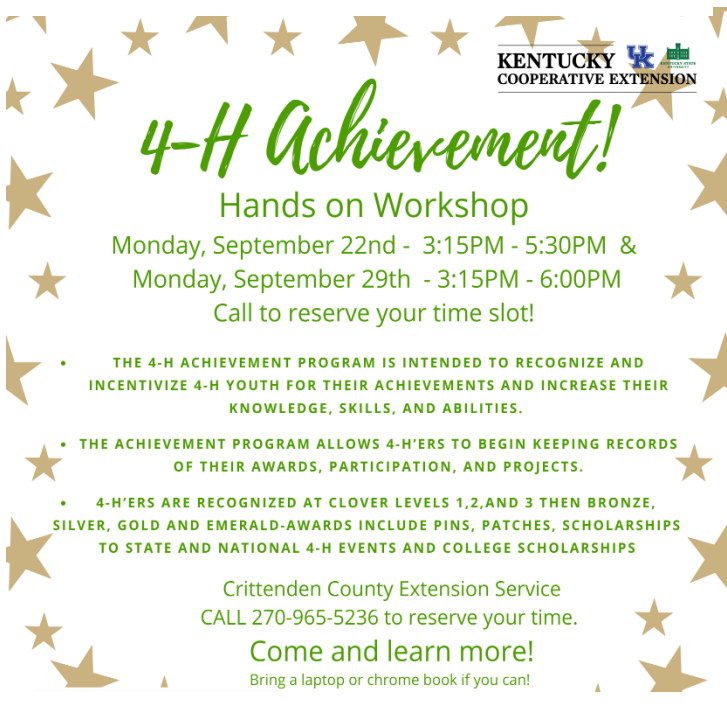
**Be sure to call our office to register for
these classes. We must have a
participation filled out at the Extension
Office for your child to join.**



Cloverbud forms have been sent through CCES to all K-3rd grade students. Please return those to your teacher by October 3rd to sign up!



4-H Achievement program has changed! Be sure to call and sign up for a hands-on workshop to learn the new application. Call to reserve your time slot.



We are always looking for new clubs and opportunities. If you have a craft or skill to share, please talk with our Agent, Leslea Barnes, and we will get you plugged in somewhere! Whether it's a one time class or a club, there's a place for you!

Crittenden County youth are



Congratulations to our youth who did such an amazing job at the **Kentucky State Fair**! We had over 100 entries!!!

Check out these youth who earned a Class or Grand Champion.

Russell Vince –Grand Champion for 3rd year Geology exhibit, Class Champion for Consumer Education poster, Culture Photography

Caroline Martin – Class Champion Electricity Project

Phillip Barnes – Class Champion Livestock Photography

Paige Tinsley – Class Champion Farm Scene Photography

Adley Sutton– Grand Champion Junior Bantam Showmanship

Russell Vince – Grand Champion Junior Country Hams, Grand Champion Junior Smoked Hams, 1st place speech, 2nd place ham, and 1st place overall age division

Brooklyn Lovell – 3rd place speech

Caroline Martin – 1st place smoked age division and 1st place overall age division



14 youth attended the Kentucky State Fair in August on W1/W2 Area Showcase Day to see their projects in Cloverville.



We are so proud of Emme Lynch who will be serving as the 2025-2026 Kentucky 4-H State Reporter. This makes Crittenden Counties 4th State Officer since 2019. Emme hit the ground running while spending 2 weeks at the KY State Fair. She had so many leadership opportunities to represent our great Commonwealth.



Congratulations to the Wade Buntin family for being inducted into the KY 4-H Foundation Hall of Fame for all their time and efforts that they have given over the years to not only our county, but to the state 4-H program!



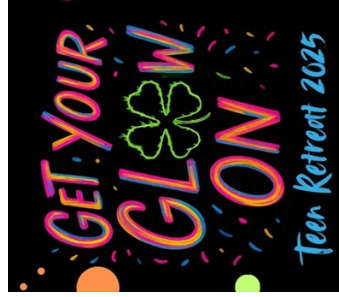
4-H Calendar










September 2025



Upcoming Dates:

Teen Retreat
8th—12th grade
October 23-25
Register by Oct. 1



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 No School Labor Day 	2	3	4	5 High School Club day State Leadership Board 	6
7	8 	9 Horse Club 3:45 PM Annex Livestock Club 4:30 PM Annex 	10	11	12 LBL Forestry Day 9AM-1PM Aerospace Daycamp 8 AM -3 PM	13
14	15 Area Teen Council Grand Rivers, 5PM 	16	17	18	19 CCES Fall on the Farm 	20
21	22  4-H SCHOOL ENRICHMENT 5th grade in school club Achievement workshop Ext Office	23  Fishing Club	24	25	26	27
28	29  4-H GROWS HERE Achievement workshop Ext Office	30  Fishing Club	 Welcome Fall!			